explanation of the opposite aspect of a mechanical Necessity which we see in Nature,—mechanical in appearance only and so appearing because of the same veil of Inconscience. It would then be perfectly intelligible why the Inconscient does its works with a constant principle of mathematical architecture, of design, of effective arrangement of numbers, of adaptation of means to ends, of inexhaustible device and invention, one might almost say, a constant experimental skill and an automatism of purpose. The appearance of consciousness out of an apparent Inconscience would also be no longer inexplicable.

All the unexplained processes of Nature would find their meaning and their place if this hypothesis proved to be tenable. Energy seems to create substance, but, in reality, as existence is inherent in Consciousness-Force, so also substance would be inherent in Energy,—the Energy a manifestation of the Force, substance a manifestation of the secret Existence. But as it is a spiritual substance, it would not be apprehended by the material sense until it is given by Energy the forms of Matter seizable by that sense. One begins to understand

• also how arrangement of design,

quantity and
number can be a base for the
manifestation of
quality and property; for design, quantity
and
number are powers of existence-
substance, quality
•and property are powers of the
consciousness and
its force that reside in the existence;
they can then
be made manifest and operative by a
rhythm and